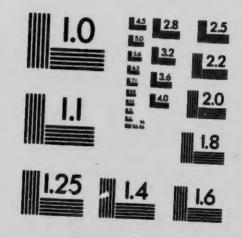
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AND OTHER POEMS

SIR WILLIAM WATSON

HODDER AND STOUGHTON
LONDON NEW YORK TORONTO

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PREFACE

To prevent even a possibility of misunderstanding, it seems best to indicate briefly here the precise extent of my indebtedness, in The Superhuman Antagonists, to ancient Persian mythology. It is soon stated. I have borrowed from that mythology its fundamental idea: the idea of a world ruled by two mutually hostile beings, Ormazd and Ahriman, the Good and the Evil Spirit: and I have brought into my story, with sufficient modification of their native attributes, three of the many divinities or demigods who in the Zend-Avesta are pictured as revolving about the central figure of Ormazd, the all-beneficent. That is the full account of my obligation.

The narrative which I have woven around these personages is my own invention, and the credit or discredit of it must be borne solely by me. Moreover, while drawing upon the plentiful if somewhat unchastened resources of this Mid-Eastern Pantheon to the extent here stated, I have not, where only its minor elements are concerned, bound myself to any scrupulous observance of its constitution or composition. Its cardinal and governing conception is of profound and imposing significance, but its incidental features have not the same grandeur, and with regard to these I have used such liberty as the traditional prerogative of the Poet seemed to sanction. Perhaps I ought to add, that while adopting for my purposes, in its main general outline, an archaic creed, I have not thought it necessary to hamper myself with a primitive cos-

PREFACE

mography, preferring to accept as a framework the verified Universe in which fancy, after all, has liberal room for play.

In the word Ormazd I have chosen the form favoured by the most modern scholarship, in preference to others heretofore current; not that I am competent to hold any opinion as to its relative accuracy, but because in point of sound it seems to commend itself better to English ears.

And now I take occasion to say, with what the reader may if he choose call egotism, that this poem, whatever it achieves, at any rate attempts no mean or slight things; and though I have written it in about six hundred lines, it could perhaps have been written more easily and more quickly in twice or thrice that number. A few months hence it will be just forty years since I carried to a then pro-

minent publisher, since deceased, the manuscript of my first book. The Prince's Quest was written in the same metre as The Superhuman Antagonists: both belong to the region of fantasy: but in methods of workmanship, as well as in those matters which lie nearer to the springs of thought and feeling, they are perhaps as little related as any two productions from the same hand and brain could be. Forty years, as I have said, separate them: forty years of a far from bookish life, in which I have seen something of many countries, have counted among my friends many famous persons, have known very varied fortunes, have had memorable and great experiences, and have lived intensely through much peace and war. Yet at the end of these four decades, and in the poem now being put forth-a poem written with un-

PREFACE

hasty pen, mainly among the majestic English mountains, partly on the lovely Irish coast, with my young children growing beside me as it grew -I find myself once more dwelling in an atmosphere of romantic idealism akin to optimistic faith. It is an atmosphere which to some eyes may seem to take on illusive colours, but it has at all events nothing in it that can deaden or enervate, and while it does not chill, neither does it fever. Perhaps it may sometimes even brace and hearten, and to do so is surely Poetry's own noblest office. Poetry should without doubt gratify the sense, but it should also fortify the soul, and the degree in which it harmonises these functions and performs them with power is the measure of its true and enduring worth.

A word as to the lesser poems in this volume. Most of them have

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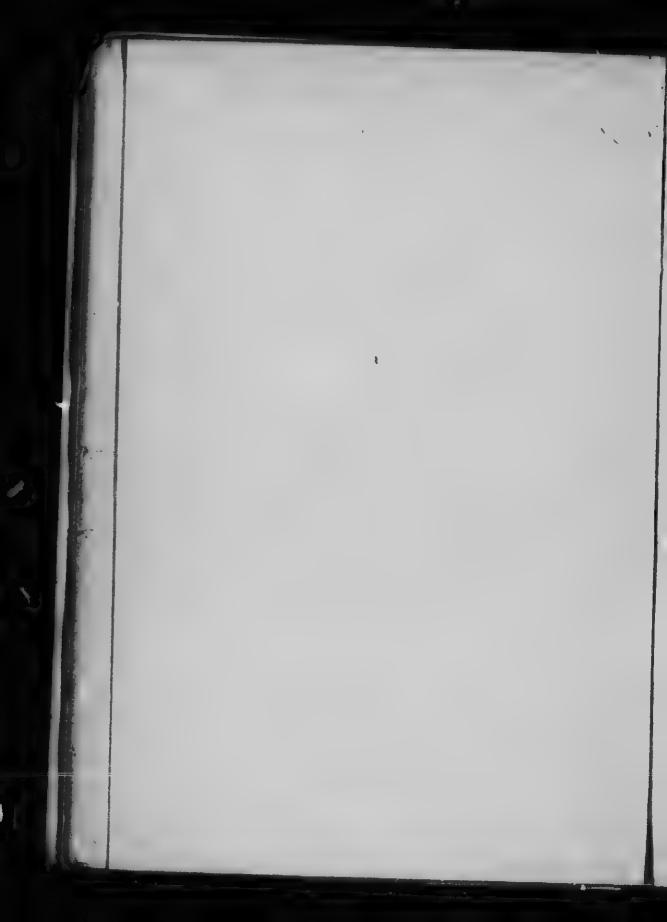
already appeared in reviews, magazines or the daily press. The poem acclaiming America's intervention in the war, and the one in which Ireland's moo! of detachment from that struggle is lamented, were first published when their respective themes were engaging general attention. They are now reprinted without essential change.

W. W.

April 1919.

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ORMAZD, the Spirit of Light, the Spirit of Good,

Their father, glorying in his father-hood-

Maker of Joy, and of all blissful things—

Once, in mid pomp of his worldjourneyings

Across the invisible viaducts of Space

That lead from star to star, came face to face

With him from whom all Guilt, all Error known,

All that is misbegotten or misgrown,

I

Pain without ease, toil without wage or end,

And sin without delight, darkly descend:

Him in whom falsehood and curst greed began:

Evil's great founder, loveless Ahriman.

For he too had roamed forth that day, the sire

Of the world's tears; and bringing spectres dire

To attend him, Hates and Lusts of every hue,

He, as it chanced, with all his retinue,

Far roving from his cavernous abode, Travelled that selfsame interstellar road,

That crosses the calm vasts, and runs

Through the hushed voids, and spans the deeps serene.

A secret highway, it was made of old, Long ere the passions of the moon were cold,

Though in no chart of heaven 'tis figured yet:

And on that road the mighty rivals met.

Then did they pause: then did all Good and Ill

Seem for a moment to stand mute and still.

And as a thundercloud, a wandering gloom,

Full of the whirlwind, full of sudden doom,

Might hover, holding back its bolts unflung,

So hovered Ahriman. But apt of tongue,

Quickly he scabbarded fierce hate in guile,

And hailed bright Ormazd: 'Thou benignant Smile,

Mellowing the countenance of Eternity!
Oft on thy works I gazed: on very
thee

I gaze at last. O falsely famed to dwell

Withdrawn into thy towering citadel In most remote austerity of brow! Ev'n thus did I, too, image thee ere

now— i thus did 1, too, image thee ere

A clifflike, steep Perfection. At this hour,

Seeing thee as thou art, in andest power

Accessible as Spring and Morning are, I will unlatch my breast, I will unbar This heart of mine, I will let leap unpent

The Thought that hungered for enfranchisement,

Prisoned while many an age hath ebbed and gone!

Have I thine ear?' And Ormazd said: 'Say on.'

So Ahriman, as one that halts no more,

But with large gesture opes a captive's door,

Thus from his bosom set the bound thought free:

'Ormazd the Radiant! betwixt thee and me

Shared is the world: in its august design

Everything everywhere is thine or mine:

And throned o'er all that can rejoice or mourn.

We are the lords of Life from bourn to bourn.

But so enclasped,—nay, through their farthest range

Knotted together in a knot so strange Are our dominions, each with each entoiled

Even from the prime; so twined, so intercoiled—

Locked in a tanglement so hard to undo-

So wholly intermingled through and through—

Are these our realms; that nowhere within all

Their vastness is one point, however small,

One meanest spot, where thou or I can say:

Here have I absolute and plenary sway, Complete, unparcelled lordship, kinghood whole;

Here do I reign, sovereign, supreme, and sole.

Rather have mutual thwartings long made sour

Each cup we drank of! And is this, then, Power—

Can this be rule and governance—to bear

Frustration with a meek brow everywhere,

ŏ

And unto bafflings without end resign A patient breast? For such thy wont, and mine.

Ever, O Ormazd, thou art foiled by me; Ever, O Ormazd, I am baulked by thee;

And everywhere in our domains immense

Is balanced Might but grandiose impotence.

Behold, then, this my Scheme, in silence nursed,

In secrecy long pondered, and now first,

Under the calm, grave inquest of thine eye,

Bid to stand naked: the one Scheme whereby

Huge discords shall be goldenly resolved,

And fair and foul cease to be intervolved,

While from a heaven uncobwebbed thou shalt see

These ravelled worlds blaze with simplicity,

The accurst embroilments and rank disarray

Wholly thenceforward swept from life away.

For now my Scheme, my slow-nurtu 1
Design,

Shall forthwith to that cloudless gaze of thine

Be bared. But though it proffers wondrous things,

They are no more than rich imaginings Till thy command shall make them truth, and give

The charter that empowers a dream to live.

Behold my Project, then! Let thee and me

On a world-boundary now at last agree:

8

A barrier, so devised as to extend,
With neither a beginning nor an end,
Along a line throughout Creation
drawn,

Straight as if Nature's self must then be sawn

In bleeding halves; and let this barrier reach—

Being of impalpable fabric—without breach,

Mid worlds long weary of our clamorous feud,

Upward and downward through infinitude,

Mystically, and therefore, as were meet, Invisibly; and when 'tis' built complete,

All that is on the one side thou shalt make

Thine own for evermore, and I will take All that is on the other: and thus shall we

Divide with a Divine equality

B

Betwixt us twain from that time forth the whole

Of Being, and equitably allot its soul

And substance, past contention. Then must these

Rangers of heaven, that with proud scorn of ease

In many a wheeling orbit wander wide,

Quit their old paths for ways as yet untried,

If in their courses they would else transgress

That Confine's subtle ethereal fixedness, And with disorder beyond remedy

HIEF

Our Scheme. For so must even planet and star

Yield them to change, and to a newframed sky

Conform, or perish. Meanwhile thou and I

Have but to ordain it, and with lesser sound

Than of the grass breaking from out the ground

There shall be fashioned as by secret hands

That bodiless mystic barrier, till it stands

Ungross as air and unbeheld as thought, Cleaving a universe thenceforth distraught

No more with our hoarse conflicts, no more shamed

By our crude strifes; and it shall be proclaimed

The everlasting bound, that must alone

Part thy dominions, Ormazd, from mine own.

On that side of the guarded frontier, thine

Shall be the only law; on this side, mine.

And there let all Good dwell, thy consort, here

All Evil live, my spouse. Then without peer

On that side rule thou changeless, I on this:

And if to wield pure sovereignty be bliss, Bliss shalt thou have and hold, there reigning! Yea,

There for the first time shalt thou truly sway

Thy princedoms, and with hate be hemmed not round,

And with no harassed and mock crown be crowned.

There for the first time since the birth of things,

Or since the blind and thunderous labourings

Of the unborn world to be brought forth at all,

Shalt thou whose lips have tasted but the gall

Of doubtful empire, slake thee with delight

Of perfect puissance, never-threatened Might,—

None to dispute thy throne, nothing to gnaw

At its deep bulwarks,—greatness without flaw,—

None to make vain thine acts and pluck away

With midnight hand what thou didst plant by day,—

None to oppose thee, nothing to impede,

And thou at last for ever lord indeed.'

He ceased, and looked to Ormazd for some sign,

Legible haply in that brow benign,

Or those calm eyes. But nothing there he read;

And the pure lips of Ormazd simply said,

With suchlike thrift in words as let no trace

Of aught that was more inward haunt his face:

'What thou proposest I will duly weigh,

And duly shalt thou have my Yea or Nay.'

'And who shall bear thy word unto mine ear?'

Said Ahriman; 'and by what token clear

Am I to know him sent indeed from thee,

Right across desolate immensity?

Where in the world-sweep of thy boundless ken

Shall I await his coming? And O when

Shall I behold him verily at hand,

With thy great message?' 1. 1 did Ormazd stand

Silent, the monstrous silence of the sky Dwarfed by his own. Fathomless was his eye,

His face the cloister of his thoughts, his head

A still, lone summit. But at length he said:

'No messenger shall bear to thee my word;

Only from mine own mouth shall it be heard.

Where, dost thou ask? Here, where we parley now,

My tongue shall speak it. When, demandest thou?

A hundred thousand years hence, from this hour.'

To Spirits of heavenly or infernal power,

Such as in ancientness are Time's own peers,

Not longer seem a hundred thousand years,

15

With their dim-moving pomps of life and death,

Than is to us a moment or a breath.

And the dark ancestor of all things vile

Being well content to wait so brief a while,

The rivals parted, pledged to meet once more,

Soon as those few swift ages should be o'er.

To Night's blind heart returned the Spirit of Ill,

Where gloomed his fastness, whence he roams at will

To mar that Good he may not quite destroy.

And he who fashioned Morn and founded Joy

Betook him to a region of the skies That from the gaze of men is hidden, and lies

Outside the lore that can bewitch our

With the proud epic of the stars'

There did the heavenly traveller halt; and there,

Seeming to rest upbuilt on golden air, Were vast walls, whiter than in storm the foam

Round fear-struck ships; and many a lustrous dome

Rose as the curving bosom of the swan Above a still lake rises. There, too, shone

Turrets that, mounting firelike, seemed to be

Ravished and lost in a pure ecstasy, So high they flamed; while near them, luminous mist.

Its hues the marriage of the amethyst And opal, floated as amid the play Of plashing fountains floats the rainbowed spray.

C

And splendour beyond splendour towered, yet all

The glories bounded by that circling wall
Were one miraculous palace that
appeared

As if a wizard of the heavens had reared

Its ageless pomps. Never therein had been

Death, or his shadow; and with dazzling sheen,

Gateways through which no evil thing might fare

Blazed around Ormazd as he entered there.

For this was his far dwelling, which decay

Touched not, and tarnish visited not; and they

Who had kept solemn watch and sleepless ward,

Flung wide its portals to receive their lord.

18

Gorgeous the web of wonder that is upun

Out of the spilth and offcast of the sun; Glorious the tropic noon's unbridled light;

Glorious the pageant of the arctic night,

That for an hour perchance may half console

The ice-barred voyager hopeless of the Pole.

But nought are all the splendours Earth hath known,

To that which shook, from round the blinding throne

Where Ormazd seated him again on high,

Tempests of radiance to the burnished sky.

And now unto his presence did he call Three lordly minds, illustrious among

That compassed him as with strong ramparts: three

Not far below himself in majesty,

Rashnuand Vayu and great Mithra, sons Of light and might, his seeing and

judging ones,

Also his warlike captains from of old:

To whom he failed not straightway to
unfold

Ahriman's Scheme, by which that Prince of Pain

Would carve the labyrinthine world in twain,

Parting, as with a barrier none might climb,

All Evil from all Good throughout all time;

And Ahriman's whole plea did he rehearse

For such a halving of the universe.

They harkened, on each word and tone intent,

Standing before him proudly reverent,

In silence, till their counsel was besought,

When Vayu was the first to unseal his thought.

'Let me not with a niggard tongue refuse'

('Twas thus he spake) 'its just, its rightful dues

To this world-spacious world-remould-ing Plan,

Born of the cloud-girt mind of Ahri-

Under this Scheme, no more might fairest Good,

From the infecting touch and neighbourhood

Of Evil, suffer transformation strange,

Take Evil's hues and into Evil change;

For strict impassable confines being set 'Twixt these that oft in a fell freedom met,

Such woes would cease for ever. And perchance

Evil itself, lacking the sustenance

It sucks from Good,—denied its banquetings

Mid the lorn ruins of once blissful things,—

Would sicken and fail, pining with countenance wan

For that rich fare it had long feasted on.

But whether Good, shorn of the strength it draws

From hourly battle with Evil's fangs and claws,

And from uncounted clashings, hard to endure,

With the huge monster's dragon armature,

Would flourish or fade, richer or poorer grow,

Rise with new fire, or smoulder lulled and low

And in a barren peace at last abide,— Of that, O Ormazd, thou that stood'st beside

Time at his cradling must forejudge, not we:

Thou who didst know from their nativity

Both Good and Evil, seeing their wars begun,

And ever won and lost, and lost and won.'

Reverberant, vibrant, nor less broad and deep

cloven steep,

Was his rich-billowing voice, each cadence grave

Being like the lapse of a sonorous wave When it withdraws down a resounding shore.

And after his last word, there hovered o'er

That council a brief silence, tremulous As with expectancy, till Rashnu thus

Put it to flight: 'One only thing is plain.

Not our advantage, not our weal or gain,

O Ormazd, doth thy foe of foes intend!

What, then, can be his goal, his secret end?

What lurked behind his specious words, when he,

As if by veriest chance encountering thee

Amid the heavens, poured forth the S. heme which thou

Bid'st us consider? Is it that he now

Foresees his empire slowly dwindling, thine

Greatening, and seeks to avert by this design

That gradual droop of power, that piecemeal fall,

And long, inglorious fading, which of all Dreary vicissitude is the dreariest known,

To one that sits upon a haughty throne?'

So asked the noon-bright Spirit, and when he ceased

To speak, although no tongue replied, at least

Faces made answer; and in speech to the eye

His fellow counsellors there standing nigh

Uttered what seemed not an uncertain Yea.

Then spake outright the lordliest child of day;

He in whom met, and nobly did agree, Resplendent strength and mastering suavity;

D

He at whose footfall, when he roamed abroad,

The heavens themselves were stilled and hushed and awed,

Hearing the golden thunder of his tread; Great Mithra. 'First, let me declare,' he said,

'How full, how perfect is mine own assent

To all that hath from lips more eloquent

Most justly flowed. Like Vayu, loth am I

With a mean stint to grudge and half deny

Fit and due praise to a Project, to a Scheme,

Which, were it proved but a vainbuilded dream,

Would none the less reveal, if nought beside,

A dauntless Dreamer: being a vision wide

26

As the mind's farthest outstretch: wanting not

Its lures, its beckon, its promises of what

Ev'n the all-coveting hand of Hope might well

Have lacked the greed to crave. But truth to tell,

I also must like Rashnu cry Beware! For it is warrior's wisdom, when-

soe'er

A foe seems friendliest, to set double guard,

And at an enemy's gift look long and hard.

Now 'tis exceeding sure, that till we know

Whether thyself, O Ormazd, or thy foe

Already wield o'er life the ampler power,

And in these clangorous worlds at each loud hour

Already govern the more vast domei, We know not whether 'twere thy loss or gain

To embrace a Project, fix and ratify Beyond revokement a Design, whereby The Dark One would in breadth of

empire be

Thy changeless Equal everlastingly, And thine own puissance an arrested tide.

Standing magnificently petrified.

Send therefore to each haunt and dwelling-place

Of Mind-each tenanted orb that rides in Space—

Each populous busy star that sails upbuoyed,

Eager and ardent on the torpid Void-

Send to all seats of life, and through the whole

Compass and circuit of that world of soul 58

That in a fast enmeshment without end

Deep amidst worlds of clay is woven—send

Unseen and noiseless watchers, searchers, spies,

A myriad listening ears and probing eyes,

And bid them bring thee word from everywhere

Of how thine enemy's strength and thine compare;

In what sphere thou prevailest; in what zone

And tract of Being his might o'ertops thine own;

What wavering region of vext ebb and flow

Now hails thee paramount and anon thy foe.

In brief, from wheresoever living thing

Abides, let thine intelligencers bring

Knowledge that, summed into one boundless ray,

Shall show forth clear how thou dost stand to-day,

Measured against thine adversary; and so,

In that enormous torchflare, we shall know

Whether 'twill profit thee or him alone, Who at the heart of darkness hath his throne.

If thou, unto his Scheme consenting, cast

Off and make null and quite tread out the Past,

Bartering this variable and fluctuant sway—

Surge and subsidence, crescence and decay—

For an unchanging Realm, within whose pale

Nowhere shalt thou have reason to bewail

Evil triumphant, and its arms made proud

With trophy and spoil; or to rejoice aloud

At its abjection, and its flight in fear Before the gleaming of a dawn-tipt spear.'

Such were his words; and now, in speech that fell

From where no shadow of untruth might dwell,

Ormazd's elect and faithful had outpoured

Freely their thought, which in their breasts to hoard

Had been ignoblest service; and the three,

For their oft-proved and spotless fealty, Received the thanks of that enthroned and crowned

Benignance. Then, from where the glory around

His presence like the soul of dayspring burned,

They to a thousand radiant tasks returned.

And Ormazd did as Mithra counselled. First

Recalling hosts that had been long dispersed

On divers errands, diligent spirits and true,

· He formed them into bands and squadrons new,

And with new mandate sent them everywhere

Among the speedful, spurring worlds; and there,

Wherever the dim lifeseed had been sown

In quickened soil, or on waste foam or stone;

Wherever aught had breath, and did beget

Offspring, and wither and die; and chiefliest yet,

Wherever creatures born, not quite in vain,

To a broad estate of pleasure and of pain,

Large hereditaments of bliss and woe-

Wherever such a race, emerging slow,

Had risen in honour and shame and love and lust

Out of the pregnant and parturient dust,

There did those secret emissaries en-

In a profound, a solemn espionage.

None saw them; yet among the quick and dead

Daily they moved, with a reposeless tread,

E

And they became a presence interwreathed

With all that was; by everything that breathed

Felt like a vague commotion, like a breeze

Furtive in underwoods where forest trees

Stand pensive. And with questing eyes and ears

They, traversing the divers peopled spheres,

Passed to and fro; the mortals dwelling there

Being oft obscurely on a sudden aware

Of something which had opened not their doors,

And had no step that sounded on their floors,

But fainter than a rustle or a sigh

Had glided in, and like a waft gone by.

And ages came and went, with pauseless pace

And trampling onsweep, till the very face

Of heaven was here and there by slow degrees

Being changed! Young planets, the shy novices

Of Night, appeared beside old palsied ones,

Their joyless kin; while certain fervid

Grew senile, and with no more force to spend

Doted decrepit, nearing their lone end:

And sometimes, as from fires that blanch and char,

There fell the ashes of a ruined star.

And still did the unslumbering searchers ply

Their task; and not till they had heard pass by,

Mid voices as of cloud-clad chariot-

The thunderous wheels of ninety thousand years,

Did they return, and unto Ormazd bring

The heaped fruit of their worldwide harvesting.

Then came the lesser, lighter labour—though

This, too, was a prodigious toil—of so Ordering and setting forth in due array

The piled and boundless-seeming knowledge they

Had reaped, that Ormazd at a glance might see

The range and scope of his own sovereignty,

Measured against the empire of his foe. And many an age had yet to come and

go, 36

That as it fleeted found that toil's last stage

Still distant: many a shadowy-trailing age,

When Man may in his long slow dawn have been,

And round him forms that mid this haunt terrene

Succeeded stranger shapes, once monstrously

Got of the dalliance of the Earth and Sea.

But the huge labours were at length complete;

The garnered knowledge was in order meet

Ranged and disposed; the task was perfected;

And Ormazd, seeing as in a chart outspread

His own and his fell rival's power, could view

These with exactness, and now verily knew

Which was the greater: whereupon he cast

Falterings behind him, and stood founded fast

In a resolve that might not change or fade,

Touching the answer that must soon be made,

At the appointed place and destined day,

To Ahriman—the doomful Yea or Nay.

For now that day drew near, and peaklike rose

Out of the plains of time—the day when those

First mighty forefathers of Good and Ill Must indeed meet once more, and so fulfil

Their mutual pledge, or both for ever stand

Alike forsworn. And ere it loomed at hand,

Ormazd together called, besides the Three

Nighest himself in splendour and majesty,

Thrice three of less renown; and on each one

Bestowing words of cheer and benison, He to the twelve made known his whole intent.

And at a sign they left him, and he went

From out his lofty-towered abidingplace,

And he looked down o'er the abysm of Space,

He whom its deeps were powerless to appal.

O'er Nothingness, most awsome thing of all,

There looked he down; and halted on its verge,

Somewhat as on a rock above the surge

A fearless swimmer a moment halts, ere he

With headlong leap commits him to the sea.

Then from the towers and courts and domes that glowed

Around his innermost divine abode— The outskirts of that Light which was his throne—

Ormazd upon the skies went forth alone,

There, for the second time, and for the last,

To meet the Saddener of the World. He passed

By many a massy star, matched with whose girth

Puny indeed were this our boastful Earth,

And onward without tarrying or delay,

Right across many a planet's ancient way,

His own being no such curving course, he fared.

The ever fevered comet as it flared

With violent inroad through the heavens, and raced

Athwart Creation, he that knew not haste

Serenely in its hot flight overtook

And far outsped. As one that fords a brook

In a mere journey o'er vale and wold, he crossed

The madding meteor torrent, that seemed lost

And aimless, doomed to chase in dizzy sky

Its own self round the sun. At times his eye

Saw War beside his pathway, cosmic strife

As of a new world crashing into life

F

Through welter and rage and the loud splintering

Of old worlds' bones. But oft, where breathing thing

Or living voice had never sought to intrude

On the cold, blank, tremendous quietude,

He swept through utter Calms that well might be

Likened to the immense cerenity
And infinite composure of the dead:
Kingdoms that Silence hath inherited
From Silence; and mid these he came
to where

His adversary awaited him, for there, True to the hour and to the place of tryst, Was Ahriman, his dread antagonist.

And Ormazd with a soaring voice cried: 'Lo,

I am come to pay thee that which I do owe—

Gratitude, gratitude!' A joyful gleam

Lit the drear face of Evil. 'Then my Scheme

Hath in thine eyes found favour?'
But full soon

The gleam departed, Ormazd saying:
The boon

For which I thank thee and could almost bless

The giver of a gift so measureless,

Is the new knowledge, full and sure, of how

Thy power and mine compare, and whether thou

Or I be mightier. Unto thee my debt

Is boundless: without thee, not even yet

That knowledge had been mine, and thou hast well

Earned richest thanks.' Ahriman's countenance fell.

'I knew that thou hadst sent forth everywhere

Thy searchers, gatherers, scouts, and spies, and ne'er

Sought I to foil their quest, nor once have laid

Across their path a hindrance.' Ormazd paid

No heed, but unregardful thus spake on:

'O oft did I in yonder ages gone

Toil with misgiving and with doubt, nor knew

Whether 'twas mine own realm or thine that grew

In lasting spaciousness, or whether both

Stood without movement, without change or growth,

Or rise or fall. And ever labouring still,

I was as one that climbs an endless hill,

And oft I bore a heavy, a secret load,

And lacked the joy that I myself bestowed.

But now I know that when thou met'st me first,

Thinking to snare me with thy guile accurst,

Already had thy feet begun to slide

Ev'n then from power. Already had the tide

Against thee turned: thenceforth the flow was mine,

Thine the loathed ebb. And though thy sure decline

Was hardly as yet a thing to itself confessed,

Already somewhat below peak and crest

Thou stood'st, and wert each morrow fall'n away

A little—a little—from height of yester-day.'

'Thy words are false,' cried Ahriman, 'and thou

Erelong shalt learn that never even

Have I put for the full might of mine arm

Against thee; and with tremors of alarm

Shalt thou look on hereafter, while I

With dreadful largesse the long-hoarded woe.

For whatsoever thou dost most abhor—

Famine and pestilence and hate and war,

And new-minted diseases worse than death-

These in thrice ampler bounty with my breath

Will I strew wide, wherever mortals live

Their life fantastical and fugitive.'

'And from all this,' said Ormazd, 'shall pure fruit

Upgrow, and odorously will ? truas-

To loveliest bloom thy gifts of deadliest bane.

For now henceforth I wax and thou dost wane,

I broaden and thou shrinkest; and at length,

With ever leaping heart and freshening strength,

Joyous I toil, knowing that day by day

Somewhat art thou for ever feebler; yea,

Knowing as happiest truth that ev'n were I

Not indestructible, but born to die

Like Gods that palely possib, making

For younger Gods,—that ev'n were it my doom

Thus at the feet of conquering Death to bow,

And my chief tasks yet unperformed, and thou

Neither destroyed nor vanquished, none the less

Stablisht secure in everlastingness

Were this my kingdom, my fair realm of Good;

But thine own realm of Evil, that withstood

So long my askault, and seemed in glory and state

Built above dread of fall, shall soon or late

With pangs of ebbing power, with shudderings vast,

Be o'ertaken and amazed; and haply at last

It shall be broken asunder in ruin extreme,

Scattered as shards and the ashes of a dream,

And thou, or some like heritor of thy throne,

Under its mountainous dust lie hurled and prone.'

So Ormazd spake. But his terrific foe

In boundless rage was silent, and as though

Somewhat abashed by that pure strength and grace,

Did turn away the tempest of his face.

Out of him rose a twilight dim and dire,

The clouds and column'd vapours of his ire

Spreading their dusk afar. Half hid with these

He stood, while, swirled as in mad vortices

Above him, an innumerable swarm Of horrors without lineament or form

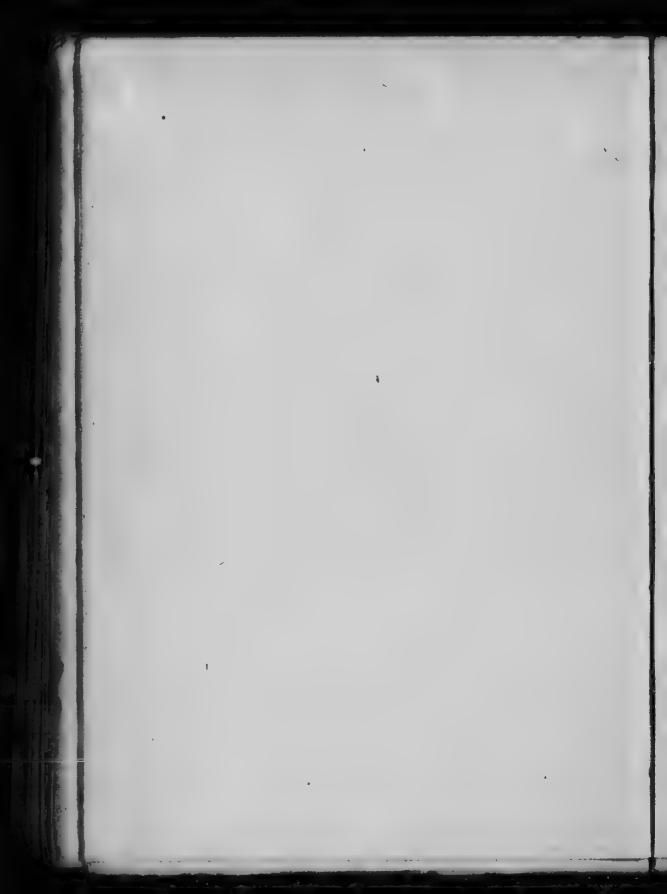
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Circled aloft and blindly eddying spun, Black as a flight of crows against the

And he, by that foul brood attended, passed

Downward through skies that his mere frown o'ercast,

Betaking him in fury and in shame Back to those holds of midnight whence he came. OTHER POEMS



Frank offspring of that all-adventuring land,

Where, in the petty fray of Lexington, Thrice fifty summers down the wondrous Past,

Began no less a duel than of Night And Morning, that was world-watched eight loud years,

Till Morning triumphed, and the watchers knew

America's soil and soul for ever free:

O if you fight as well upon our side

As once you fought against us, how
can then

This cause, which is your own and ours and Man's.

Do aught but conquer? You are come to us

Full of the strong wine of your Western air,

Full of the marrow and the sap of life,

Full of the tingle of youth and maiden valour.

You come as Spring comes to the winter fields

When she has hovered long betwixt 'I will'

And many a coy 'I will not'; for even so

You hovered, halting betwixt 'Yea' and 'Nay'—

Then thundered 'Yea' and hurled your doubts afar.

And not more beautiful upon the mountains

Were ever yet the feet of him that brought

Glad tidings, than your prows upon the sea.

Fresh and untired, you find this host of ours

Worn with the burden and stress of fight and toil:

A host, though but of yesterday's begetting,

Already, in blind, deaf hurricane of battle,

Neither ill tried nor proven an ill match For foes that in their nursery lisped of arms:

A host proud of your great copartnership,

Proud of their strong new brothers in the sword—

That just, that holy, that benignant sword

Whose purpose and whose goal are peace: a host

Famously captained by such chiefs of war

As well might seem the very topmost reach

Of God's own happy art in making

And yet, not to the heroes, fighting there

On strangers' soil—or underneath it laid—

Not to the brave that face you storms of fire,

Be all the laurel, all the glory and praise!

Here, too, is greatness; here are heads grown grey

In council, not yet dreaming of repose; Here are the athletes of debate, and here

The brains that are the lamps without whose light

Armies would grope and stumble, and noblest prowess

With a waste splendour dazzle a fruitless field.

Here also, his hot thirst for toil unslaked,

The sinews of his lithe mind unrelaxed,

Is he, our Empire's leader: he who

The wheels of the machine of victory Whirring and spinning throughout all this isle,

Till Britain hummed as one great mill of war:

A man, no wraith or shadow; a live

Loathed by the spectres and the counterfeits;

A man as human as your Lincoln was, Not muffled up in formula and phrase, With palisaded spirit, but giving us Access and entrance to his hopes and fears.

And in companionship of glorious hazard

Bearing us with him, while he treads a road

Built like a causeway across flaming Hell;

Himself a flame of autour and resolve,

57

Beset by all the tempests, but unquenched,

Being used to blasts, and native to the storm,

And thriving on the thunder from his prime.

Ours were the shame, if having such a leader

We proved unworthy at last to be so led,

And lowered the flag of an unshaken will,

And stooped our soul to a stature and a posture

Like theirs who preach a base truck with the foe;

Theirs who desire not to see wickedness

Caught in the noose of its own vile intent,

But hunger for that evil thing, a pact With evil, nay, a bargain with this pit 58

That vomiting all putrescence has o'erflowed

On the sweet earth, a treaty with this slime;

Who ask that we betray the spirit of man,

Defraud the world that looked to you and us

As guardians of its inward patrimony, And co-trustees of its estate of freedom. From all such grovelling counsellors, and from

The craven mood that in a puissant people

Were the calamity of calamities

And the one desperate ill, a people itself

Must be its own sole saviour. But O friends,

'Twixt whom and us the dark, cold, salt partitions

Avail not now to intercept the heart, We have an enemy that amid the once

Glad vineyards, orchards, and dear meads of life

Hews at the root of all on earth that flowered!

It flowers no more, for has not he been by?

He found us drowsed and half unsentinelled,

Half unaccoutred and unpanoplied,

Lapt in a human trust of human-

And dreaming that himself was human too.

Fatal, befooling dream! He spoke indeed

With human organs, gave forth human sounds,

Made human gestures, and his melodists

Had fashioned heretofore high human music,

None fairer and none nobler, and his poets

Had thrilled the world with . . . perhuman song;

But all his later study and care had been

To rip from his own breast the human heart,

And, having rid him of so vain a thing,
To found upon the hideous ghastly
void

The edifice of his thoughts, deeds, and desires;

As if upon a hollow and a want

There could arise aught 'stablisht to endure.

And this, this was not all! For where his heart

Had suffered dread erasure, demons found

Besitting residence and domicile,

And made that cavern in his breast their home.

Yonder they camp, thence do they sally abroad,

And thither from fell foray they return. These, his foul tenants, these no arms can slay,

Theirs being a monstrous immortality; But he o'erthrown, their fort and citadel

Were fall'n, and lacking that secure retreat

These Terrors would be terrible no

This, then, O friends and mighty aiders, this

Must be your task and ours: to level with earth

That fort, that citadel, that hold itself,

Where all the trooping fiends find harbourage

And trysting-place, and couch and kennel, and whence

In the aghasted eye of the sick day
They make infernal sortie. More than

this

No league of Man can compass: less than this

Would, for ourselves or for our woeful heirs,

Be but damnation a brief while deferred,

At best a little putting off of fate,

At best a little miserable ease,

And then the paying of all the arrears of doom,

Vouched in remorseless audit; then indeed

Ruin and perdition and a world undone.

In that belief, you and ourselves await,

With hope that cannot wholly vanquish fear,

The veiled, tremendous morrow; and yonder stands

Your Nation, watching o'er the sea her sons;

A Nation whence, as from an orchestra Suavely controlled, there rises goldenly Though sternly, with far surge and tidal swell,

Not without sad and wailful underflow, But mighty in neave of sound, all dissonance hushed,

A new Heroic Symphony of war;

Heard throughout Earth with a grave thankfulness

By such as love great music; and perhaps

Ev'n on an ear divine not wholly lost, Not utterly unacceptable to Heaven.

December 1917.

I

In a crease of the forehead of Antrim, where Time has written on stone

The tale of the endless debate of the obstinate land and sea—

Those heirs of magnificent discord, that just for a season agree

To compose their thunderous quarrel, but ever at heart are prone

To harp on it night and day in a moody undertone,

And presently mutter a word that is dark with wrath and bale,

And rouse from counterfeit sleep their fell vendetta, and so

Return to the naked hate they were born in long ago,

Reopen the wrangle of ages, resume the dear dispute,

The controversy eternal that bears but death for fruit,

As well from of old these haughty, implacable brawlers know;—

In a crease of the forehead of Antrim, where Time has written that tale,

I have found me a place that surely is musing on ancient woe,

And remembers in dreams the tread of the midnight foot of Doom:

A place where even the candours of noon seem sinister things:

And there I have heard the ocean recitative roll and boom,

The monotonous ocean soliloquy rumble morose and low;

The obscure beginning of storm, like a rustle of huddled wings;

The stroke of the great sea-hammer, awaking with blow on blow

In the cavernous land such outcry as iron from iron wrings;

The clang of the shock of the waters that butted with taurine roar

Against fallen Dunseveric, once the abode of vengeful Kings;

And the blind, mad panic in heaven when eastward the hurricane tore

By the marge where lorn Templastra dejected ponders, and o'er

That fantasy, wild Ballintoy, on the steeps in the lee of Bengore.

ш

And listening there to the sound of contention fierce, that began 'Mid the Earth's primeval travail, ere God had dreamed of Man—

Contention ordained to abide when
Man within dust and stone

Shall haply have been forgotten by all but God alone—

I have heard, as a thing far off, the voice that is yet as nigh

As the duel of land and sea, beneath the impartial sky;

A richer voice than theirs, and of deep, all-human tone;

Pulsating, vibrating, plangent, a voice we dare not fly:

The voice of Ireland's self, for ever about our door;

The voice that beats as a billow on us that are the shore.

ш

O Ireland, easeless Ireland, how oft like yonder tide

Thy soul has arisen, all foam, to break on the crags in spray!

And ever the crags endured, and the bright spray gleaming died,

And ever as brief iridescence did Fortune glimmer away.

- But to-day shall it still be the same? Thy heart's abounding dower
- And the wealth of thy spirit, are these to be spent like a thunder shower?
- Behold, after weary ages of fever and barren pain,
- A cause that is worth thy passion, a sword that deserves thy hand!
- O take them and make them thine.

 'Tis the world's transcendent hour.
- "Tis the day of the falling of barriers, and out on the western main
- The interdicts of Ocean themselves are annulled and vain,
- For the daughter of many races, that long was wont to tower
- As the great lone Alp among nations, screne in mateless power,
- At last, her human bosom prevailing, comes to stand

With her kindred, side by side, with her lovers, heart by heart;

And is it thy choice at this hour to hold thee coldly apart,

To watch from without in the time of the leaping of chasms unspanned,

When glimpsed amid clouds are the ways of the World-Deviser, who planned

How Good shall be born of Evil and suckled on Evil's breast—

In the time of the drawing together of continents, east and west,

In the morn of the stormy bridal of far-cleft land and land,

When the hemispheres brook no longer their soulless bars unblest?

ιv

Ah, words without hope of fruitage, like seed on the breakers flung!
But at least I have told my thought, in faithful if idle speech,

That comes not of rage or hatred, and only of love is sprung.

And now I will hold my peace, I will husband now my tongue,

I will learn of whatever is voiceless whatever it has to teach.

The spent tide flags and recoils. Like gifts unused and waste

Is the many-tinted seaweed that strews the Atlantic beach.

I will climb the track to westward, where bards of old have paced,

Whose songs are asleep by cromlech and cairn and haunted mound.

I will follow the path that leads to the Way of the Giants, around

By the Amphitheatre vast, with its tiers of cliff, where rise

The column'd shafts of basalt like organ-pipes to the skies,

Outrolling a fugal silence, involved, impassioned, profound.

'Tis the path that gropes and crawls on the lean rock's wasted side,

Where nightly the Giant's Loom by invisible hands is plied.

And east and west are the caverns, their dark roofs arched and groined,

The chambers and vaulted dungeons and monstrous crypts of the sea:

And pillars, fallen and prostrate, from mighty façades disjoined—

Released, but in utter abjection, unbound, but vainly free;

And desolate ruined holds of many a chief and King;

And the mastersong of disunion that earth and ocean sing;

And large and bold on the headlands the manuscript of Time;

And coiled with the roots of the world, where Life thrusts up like a tree,

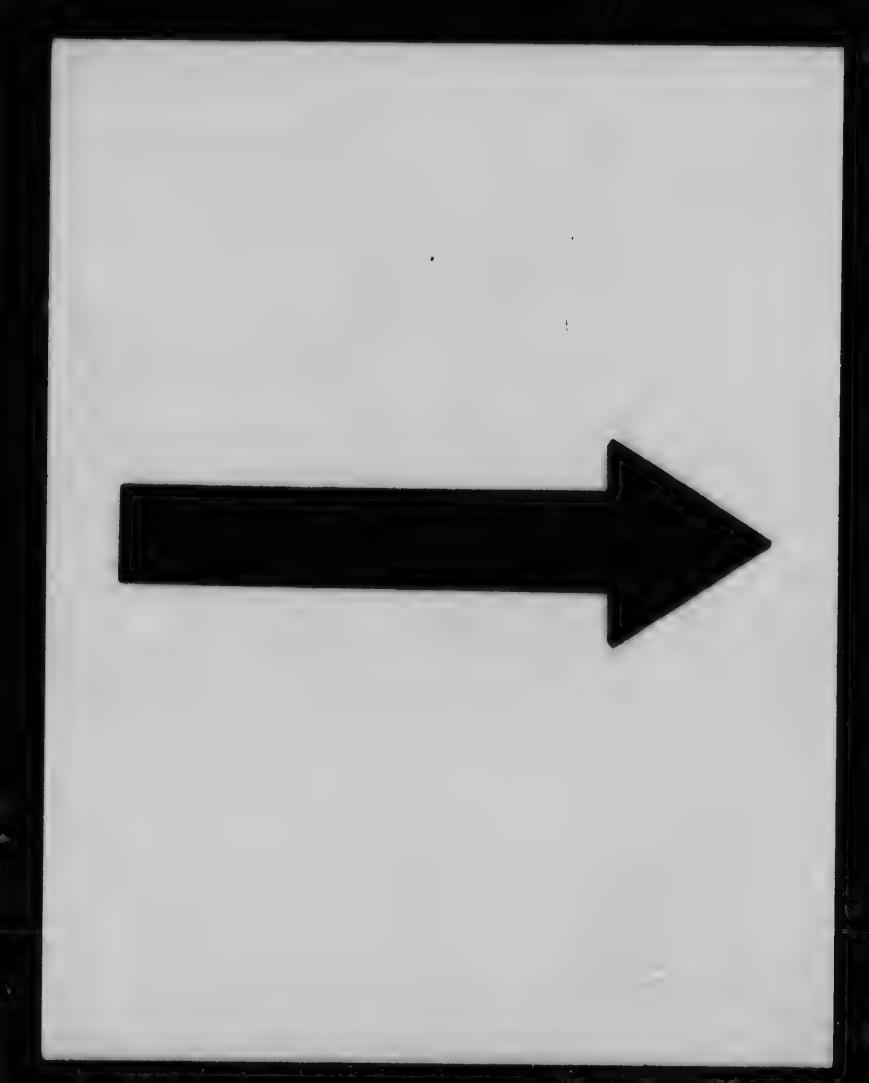
The Powers that rive and sunder, unmoved by appeal or plea;

The Powers that shatter with discord what else were a golden chime;

The Estrangeing Ones, the dividers, the hewers in twain from the prime;

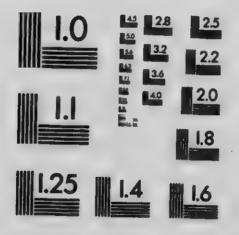
The Unmakers and Destroyers, whatever their names may be.

September 1917.



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THE FORESIGHT OF THE BLIND

THE great, strange, conquering legends puissant still

As in the Middle Age whence they arose,

Which are they? Sovereign above all are those

Of Faust's dread bargain with the Spirit of Ill,

And of that Knight who, taking long his fill

Of bliss with Venus, earned him longer woes!

And from the Kingdom of our living foes

Came both these dreams, mighty to haunt and thrill,

And each the tale of a lost soul: as though

THE FORESIGHT OF THE BLIND

Germania unawares had prophesied Of her own state and fate on Earth, that sees,

Dark with self-doom, against a fiery glow,

The lost soul of a nation, wandering wide

Like lone Ahasuerus, without ease.

February 1918.

SONG

THE WARRIOR LOVER

When War's red tempest shall depart,
That long hath sundered me
From those sweet precincts of thy
heart

And all that heaven of thee;
If I return from where they rest
Whom battle's scythe hath mown,
Then in the fragrance of thy breast
I'll live for love alone.

But if, where warstorms wildest roll,
My life for her I yield—
That other empress of my soul,
Who called me to the field—
Though 'twixt you twain, with dying breath,
My homage I 'll divide,
My heart will turn to thee in death,
To claim and clasp its bride.

BEHOLD!

O Thou that with a signal canst control

All seas that roll;

O Thou that with a whisper canst assuage

All winds that rage:

Behold how softer than the human breast

The wild bird's nest!

Behold how calmer than the world of men

The wild beast's den!

March 1918.

TO CERTAIN NEBULAE

Planet and star, and the glory of ancient constellations,

These have surfeit of homage, in songs of a thousand singers:

You, O Nebulae, still, as of old, dwell yonder songless;

One in Orion's sword-hilt, one in Androm da's girdle,

One like shadowy foam, where sails a fantastical Argo.

You, mid Arabian cities, and proud Chaldea, and Egypt,

Mighty astronomers, slowly deciphering Heaven's papyrus,

Oft, no doubt, have watched, in a world all colour and fruitage,

Balsam, sultry aroma, and odorous vivid abundance,

TO CERTAIN NEBULAE

Palm, oleander and cedar, acanthus and lotus and laurel,

Foliage, vintage, plumage, honey and delicate unguents,

Attar and spices and myrrh. And in many a nearer region

Many a wandering gaze hath known your places of ambush,

High above dreams, above tears!
But never a golden greeting

Thither ascends, through space, through coldly inhuman vastness,

Out of the mouth of a poet, in magical human numbers.

You, then, far across night, and immense, magnificent silence,

Intricate cosmic coil, and the nodes of entangled orbits,

Let me salute, O pallid, unsplendid things, amid splendour

Hovering ever obscure, amid prideful lustre unprideful:

TO CERTAIN NEBULAE

You that to vague, light ken seem only as bodiless auras,

Breath of a hundred stars; but rather appear unto wisdom

Fringes and shreds of the Veil, through which, at the Earth's great moments,

Flashes of God break forth, in the hour of the smiting of Evil;

Day of the clang of the axe upon trees that bore but poison;

Day of the mortal throes of iniquitous perishing empires;

When, upon brows discrowned, the erasing extinguishing thunders

Fall, and the throne of the cruel is tossed as a leaf in the whirlwind.

November 1918.

VERSES

To Henry C. Montgomery, Esq., of Belfast. Written near Windermere.

Good friend and true, who, for the gifts and knowledge

That stead you well amid the clang and strife,

Are less in debt to yonder younger College

Than to the University of Life:

Take, at this time that opens the heart's fountains,

Take, at this Yuletide, from across the seas,

The greetings of the meres and of the mountains,

And of your friends who are the guests of these.

L

VERSES TO H. C. MONTGO ERY, ESQ.

Nay, ere my rhyme, that must not halt or tarry,

Flits through the snowstorm like a battered dove,

My little firstborn daughter bids it carry, To her big, bearded playfellow, her love.

Wild roars the blizzard. Wilder tempest rages

In Man's fierce breast, and hides from the world's eye

The truthtellers and lightgivers and gages

That live when hatred when fury die.

In this ill day, what good wish shall I send you?

Vain, when our fate yet hangs in quivering doubt,

To ask that all felicity attend you, And bid you to forget the woe without! VERSES TO H. C. MONTGOMERY, ESQ.

I can but pray that in some happier morrow,

You, and we also, gazing from afar, May look back on this vast, life-blinding sorrow

As on the occultation of a star,-

A fixed star, briefly hidden by the passing

Of a reposeless orb of bloodred glow:
Then bursting forth, where Night's
bright hosts were massing,

To pour its glory undimmed, as long ago.

Christmas 1917.

THE SCROLL OF LIFE

LIFE seems a scroll, not so much darkly writ

As ill transcribed; and he who pores on it

Must, like a painful scholiast, thread perplext

The thorny thicket of a mangled text.

But with it wov'n is many a quoted line,—

The crvptic prose breaks into verse divine;

And in strange wafts the painful scholiast hears

Hexameters of the Iliad of the Spheres.

POWER AND CHARM

A cor was ours, lone on a wooded fent.
That gazed into a fairy mere renowned.

Dark mountains on our right hand camped around;

Green, on our left, were copse and ferny d ll.

Thus betw .t Power and Charm we abode; and well

Loved we the brows of Power, with silence crowned;

Yet many a time, when awsomely they frowned,

To Charm we turned, with Charm, with Charm to dwell.

So have I turned, when overbrooded long

By that great star-familiar peak austere,

POWER AND CHARM

My Milton's Sinai-Helicon divine,
To some far earthlier singer's earthsweet song:

A song frail as the windflower, and as dear,

With no more purpose than the eglantine.

THE INNERMOST CAVERN

THE unsailed, the unentered cavern,
The still ungazed upon!
No light but the sea-phosphorescence
Amidst its night hath shone.

Then only it wakes from slumber, Whenever the visiting gleam Of the fairy fire of the Ocean Illumes its secret dream.

For it dreams of space without confines,

Of vastness around and above;

And it waits like the heart of a maiden,

That waits to be lit by love.

TOIL

Life is a workshop and a temple as well,

Where the great toilers—so their annals tell—

To Justice, Truth, and Love paid worship, knowing

Life was a workshop and a temple as well.

Life is a workshop and a palace both.

Nature, that ever labours without sloth,

Nature herself in beauty and grace hath taught us

Life is a workshop and a palace both.

TOIL

O be it ours, while hate and feud are rife,

To keep far off from this our land the strife

That yonder makes a wreck of Man's own dwelling,

His wondrous workshop, temple and palace, Life.

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THE EARTH'S DESIRE

WHEN a sigh as of abdication is wrung from lordly things

By the rumour of grumbling pride that

By the rumour of crumbling pride that the eve of autumn brings;

When the troubled splendours come, and the glad perfections go,

Amid flitting of vagabond tempest irresolute to and fro:

'Ask, ask thou a boon,' say the Heavens to the wistful Earth; but in vain

She asks for the bliss of the Rose, and the pomp of the Nightingale's pain.

WHITHER AFAR?

In light, in night, in twilight,
I sought—I sought for Thee!
But my light, was it Thy light?
I sought, and nought could see.

I strove by inward eyesight

To gaze on things to be:
But my sight, was it Thy sight?
I gazed, and nought could see.

Along Thy starlit highway
Thou lead'st me, bound or free!
If my way, then, be Thy way,
O whither lead'st Thou me?

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